

NO. 71330

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office ~~JUN 16 2004~~ NOV 16 2007 NEW PRIORITY DATE:

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JUN 16 2004

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The applicant **Cox Communications Las Vegas, Inc.** hereby makes 1 application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.) **August 25, 1998 Delaware**

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1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **0.1671 (1800 gpd)** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **commercial**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **lies in the SW¼ NE¼ of Section 22, T22S, R60E, MDM Clark County, Nevada at a point from which the center quarter corner of said Section 22 Bears S. 67°30'51" W. at a distance of 1306.58'**
6. Place of Use **a portion of the SE¼ SW¼ NE¼ of Section 22, T22S, R60E, MDM Clark County, Nevada.**
7. Use will begin about **January 1<sup>st</sup>** and end about **December 31<sup>st</sup>** of each year.
8. Description of proposed works **well**
9. Estimated cost of works **\$50,000**
10. Estimated time required to construct works **6 months**
11. Estimated time required to complete the application of water to beneficial use **1 year**

12. Remarks: Parcel APN 176-22-601-008 zoned H-2 (General Highway Frontage)

By s/ Lonnie C. Roy  
Lonnie C. Roy  
8 W. Pacific Ave.  
Henderson, NV 89015

Compared aem/gkl lt/gkl

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 71330 is granted to provide commercial water service to one parcel described as Clark County Assessor's Parcel Number (APN) 176-22-601-008.

This permit is issued subject to the State Engineer's Amended Order 1054 dated April 15, 1992.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1671 cubic feet per second, but not to exceed 0.70 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

September 1, 2006

Proof of completion of work shall be filed on or before:

October 1, 2006

Water must be placed to beneficial use on or before:

September 1, 2007

Proof of the application of water to beneficial use shall be filed on or before:

October 1, 2007

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 1st day of September A.D. 2005

  
State Engineer

MAR 17 2006

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

~~CANCELLED DEC 03 2007 BECAUSE OF  
FAILURE OF APPLICANT TO COMPLY WITH THE  
PROVISIONS OF PERMIT~~

~~Tony T. [Signature] STATE ENGINEER  
Can. Rescinded 5-21-2008~~